

NOTICE
OF
MEETING



RURAL FORUM

will meet on

TUESDAY, 8TH MARCH, 2016

At 6.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), DAVID COPPINGER,
DAVID EVANS (VICE-CHAIRMAN), DAVID HILTON, RICHARD KELLAWAY AND
COLIN RAYNER

COUNCILLORS

SUBSTITUTE MEMBERS

COUNCILLORS SAYONARA LUXTON, GERRY CLARK, DR LILLY EVANS,
JESSE GREY, MAUREEN HUNT AND JOHN LENTON

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>CHAIRMAN'S INTRODUCTION</u>	
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
3.	<u>DECLARATION OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES</u> To agree the minutes of the last meeting.	7 - 12
5.	<u>RURAL CRIME</u> To meet and receive an update from Superintendent Bhupinder Rai.	
6.	<u>UPDATE FROM THE FARMING COMMUNITY</u> To receive an update from Andrew Randall on issues affecting the farming community.	
7.	<u>BROADBAND INTERNET</u> To receive a verbal update from Colin Batchelor/Kevin Griffin.	
8.	<u>PROGRESS REPORT ON THE BOROUGH LOCAL PLAN</u> To receive an update from a representative of Planning, Development & Regeneration.	
9.	<u>WEIGHT LIMITS FOR HGV'S ON LOCAL ROADS</u> To receive an update from a representative of Highways & Transport.	
10.	<u>BERKSHIRE COLLEGE OF AGRICULTURE</u> To receive a verbal update from Amanda Gee on how the college is progressing.	
11.	<u>UPDATE ON THE RURAL WALK</u> To receive an update from Paul and Simon Rinder regarding the upcoming Rural Walk.	

12. DATES OF FUTURE MEETINGS

Rural Walk – Monday 27 June 2016 – 5.30pm – Stroud Farm – Holyport – Maidenhead.

Wednesday 2 November 2016 – 6pm.

Thursday 2 March 2017 – 6pm.

